| REQUEST FOR QUOTATION<br>(THIS IS NOT AN ORDER) |   |               | THIS RFQ X IS IS NOT A SMALL BUSINESS SET-ASIDE                      |   |  |  |  | PAGE OF  | PAGES<br>11                           |            |  |
|---|---|---------------|--|---|--|--|--|--|---------------------------------------|------------|--|
| 1. REQUEST NO.   2. DATE ISSUED                 |   |               | 3. REQUISITION/PURCHASE REQUEST NO.                                  |   |  |  | 4. CERT. FOR NAT. DEF.   |  |                                       |            |  |
| N00173-12-Q-0284 08/07/2012                     |   |               | 61-0990-12   |   |  | UNDER BDSA REG. 2<br>AND/OR DMS REG. 1 |  |  |                                       |            |  |
| 5a. ISSUED BY                                   |   |               |  |   |  | 6. DELIVER BY (Date)                   |  |  |                                       |            |  |
| Supply  | Officer (Cod  | de 3410)      | NRL Was  | shington  | DC 20  | 375-5329                               |  | 9/20/2012  |                                       |            |  |
| 5b. FOR INFORMATION CALL (NO COLLECT CALLS)     |   |               |  | ALLS)   |  | 7. DELIVERY OTHER                      |  |  |                                       |            |  |
| NAME  |   |               |  |   | TELEPHON   | IE NUMBER                              | x F  | OB DESTINATION   | (See S                                | chedule)   |  |
| Nicole Coleman AREA CODE                        |   |               |  | NUMB  | ER   | 9. DESTINATION                         |  |  |                                       |            |  |
|   |   |               |  | 202   | 767  | -2474                                  | The state of the s | OF CONSIGNEE   | C 600 C 3                             |            |  |
|   |   |               | 8. TO:   |   |  |  |  | al Researc   | h Labora                              | tory       |  |
| a. NAME   |   |               | b. CO  | MPANY   |  |  | b. STREET ADDRESS  |  |                                       |            |  |
| All Quo   | 1.130000.00000  |               |  |   |  |  |  | 4555 Overlook Ave SW   |                                       |            |  |
| c. STREET ADDF                                  | RESS  |               |  |   |  |  | c. CITY  | 1. /   |                                       |            |  |
|   |   |               |  | T   | le   |  |  | hington  |                                       |            |  |
| d. CITY   |   |               |  | e. STATE f. ZIP CODE  |  |  | d. STATE e. ZIP CODE DC 20375  |  |                                       |            |  |
| ISSUING O<br>BEFORE                             | INISH QUOTATIONS TO<br>FICE IN BLOCK 5a ON OF<br>CLOSE OF BUSINES<br>08/17/2012 | R<br>S (Date) | so indicate on<br>costs incurred<br>domestic origin<br>Quotation mus | this form and retuin the preparation<br>in the preparation<br>in unless otherwis<br>it be completed b | urn it to the<br>n of the sul<br>se indicated<br>by the quot |  | equest does r<br>r to contract<br>itions and/or  | ot offers. If you are<br>not commit the Gover<br>for supplies or service | nment to pay any<br>. Supplies are of |            |  |
|   |   |               | . SCHEDULE   | (Include ap   | plicable   | Federal, State and lo                  |  |  |                                       | ALINET.    |  |
| ITEM NO.  | 1   | SUPPLI        | ES/ SERVICES   |   |  | QUANTITY                               | UNIT   | UNIT PRICE   | AN                                    | OUNT       |  |
| (a)   |   |               | (b)  |   |  | (c)                                    | (d)  | (e)  |                                       | (f)        |  |
|   | See attache   | ed cont       | inuation   | sheet   |  |  |  |  | ×                                     |            |  |
|   |   |               | 15.1   | 0 CALENDAR DA   | ve   | b. 20 CALENDAR DAYS                    | C 30 CAL   | ENDAR DAYS (%)   | d CALEN                               | DAR DAYS   |  |
| 12. DISCOUN                                     | T FOR PROMPT PAYN   | MENT          | (%)  |   | 13   | (%)                                    | c. 30 CAL  |  | NUMBER                                | PERCENTAGE |  |
| NOTE: Addi                                      | itional provisions a  | nd represe    | ntations   | are   | а  | re not attached.                       |  |  |                                       |            |  |
|   |   | ND ADDRESS C  |  |   |  | 14. SIGNATURE OF PERSO                 | N AUTHORIZE  | DTO  | 15. DATE OF                           | QUOTATION  |  |
| a. NAME OF QU                                   | OTER  |               |  |   |  | SIGN QUOTATION                         |  |  |                                       |            |  |
|   |   |               |  |   |  |  |  |  |                                       |            |  |
| b. STREET ADD                                   | RESS  |               |  |   |  |  |  | 16. SIGNER   |                                       |            |  |
|   |   |               |  |   | a. NAME (Type or print)                                      |  |  | b. TELEPHONE   |                                       |            |  |
| c. COUNTY                                       |   |               |  |   | 25   | 1                                      |  |  | AREA CODE                             |            |  |
| d. CITY   | a   |               | e. STATE   | f. ZIP CODE   |  | c. TITLE (Type or print)               | ey   |  | NUMBER                                |            |  |
|   |   |               |  |   |  |  | 80:<br>  | STANDARD FO  | DM 10 (a)                             | V 6-95)    |  |

STANDARD FORM 36 JULY 1966 GENERAL SERVICES ADMINISTRATION FED. PROC. REG. (41 CFR) 1-16.101 PAGE OF REF. NO. OF DOC. BEING CONT'D CONTINUATION SHEET 2 N00173-12-Q-0284 11

## NAME OF OFFEROR CONTRACTOR

| A 1   | 1 / | 1   |   |     |    |
|-------|-----|-----|---|-----|----|
| Al    | 1 ( | 311 | 0 | ter | re |
| 7 N.I | 1 < | /u  | v | w   |    |

| ITEM NO. | SUPPLIES/SERVICES   | QUANTITY | UNIT | UNIT<br>PRICE | AMOUNT |
|----------|---|----------|------|---------------|--------|
|          | ,   |          |      |               |        |
| 0001     | Slimplimet 2 Mounting Press Part No: 201410115  | 1        | EA   |               |        |
| 0002     | Mold Assembly 1 1/4" ID, 2" OD<br>Part No: 202105   | 1        | EA   |               |        |
| 0003     | ·Mold Assembly 1 1/2" ID, 2"OD<br>Part No: 202109   | 1        | EA   | E1            |        |
| 0004     | Ecomet/Automet 250 Pro w/Touch<br>Part No: 497251   | î        | EA   |               |        |
| 0005     | 10" (254mm) Aluminum Platen-aluminum wet grinding platen, 10" (250mm) diameter. Part No: 400500   | 7        | EA   |               |        |
| 0006     | Drive Adapter, Single Force<br>Part No: 609005  | 1        | EA   |               |        |
| 0007     | Spec. Holder 1.25" Part No: 609011  | 1        | EA   |               |        |
| 0008     | Spec Holder 1.5"<br>Part No: 609012   | 1        | EA   |               |        |
| 0009     | Ultramet 2002 Sonic Cleaner- featuring single piece cabinet, solid state 125 watt power source. 47 kHz transducer, 9"x5"x4"(23x12.7x10.2cm)stainless steel transducer tank, sample of No. 75-5000 Cleaning Solution, mechanical timer controls the cleaning cycle time, tank cover, cord and plug. For operation on 115V/60GHz/1 phase.  Part No: 752002115 | 2        | EA   |               |        |
|          | Brand name or equal   |          |      |               |        |
|          | If available please include a published price list or a cost breakdown and return the RFQ package to the following fax number (202)767-3793.  |          |      |               |        |
|          | Any questions concerning this Request for Quotation (RFQ) must be e-mailed to SolQnA@nrl.navy.mil at least five (5) days before the closing date shown in block 10 on page 1 of RFQ.  |          |      |               | 87     |
|          |   | 100      |      |               |        |